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PATENT

AF/2859

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Visser et al.

Examiner: Tiffany A. Fetzner

Serial No.: 10/067,429

Group: Art Unit 2859

Filed: February 2, 2002

Docket: NL010061

For: MAGNETIC RESONANCE IMAGING APPARATUS

Mail Stop AF  
Commissioner for Patents  
P.O. Box 1450, Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL FORM

Sir:

Transmitted herewith is an amendment in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. § 1.9 and 1.27 has been established by a verified statement previously submitted.
- [ ] A verified statement to establish small entity under 37 C.F.R. § 1.9 and 1.27 is enclosed.
- [X] No additional fee is required.

The fee has been calculated as shown below:

|   | (Col. 1)                                  | (Col. 2)                              | (Col. 3)         | SMALL ENTITY       | OTHER THAN<br>SMALL ENTITY |
|---|---|---------------------------------------|------------------|--------------------|----------------------------|
|   | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | ADDIT.<br>RATE FEE | ADDIT.<br>RATE FEE         |
| TOTAL                                       | 9 MINUS 20                                | =                                     | X 9 \$           | X 18 \$ 0          |                            |
| INDEP.                                      | 1 MINUS 3                                 | =                                     | X 40 \$          | 1 X 80 \$ 0        |                            |
| □ FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |                                       |                  | X 135 \$           | X 270 \$ 0                 |
|   |   |                                       |                  | TOTAL              | OR TOTAL \$ 0              |
|   |   |                                       |                  | ADDIT. FEE         | \$ 0                       |

\* If the entry in Co. 1 is less than entry in Col. 2, write "0" in Col. 3.

\*\* If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, enter "20".

\*\*\* If the "Highest No. Previously Paid For" IN THIS SPACE is less than 3, enter "3".

The Highest No. Previously Paid For (Total or indep.) is the highest number found in the appropriate box in Col. 1 of a prior amendment or the number of claims originally filed.

CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail, postpaid in an envelope, addressed to the: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on October 21, 2003.

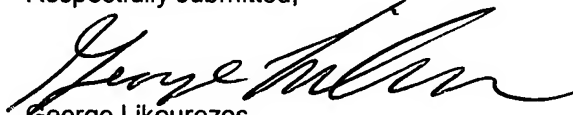
Dated: October 21, 2003

*Adrienne Fagan*  
Adrienne Fagan

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- ☐ Please charge Deposit Account No. 50-2140 in the amount of \$\_\_\_\_. Two (2) copies of this sheet are enclosed.
- ☐ A check in the amount of \$\_\_\_\_ is enclosed.
- ☒ Please charge any deficiency as well as any other fee(s) which may become due under 37 C.F.R. § 1.16 and/or 1.17 at any time during the pendency of this application, or credit any overpayment of such fee(s) to Deposit Account No. 50-2140. Also, in the event any extensions of time for responding are required for the pending application(s), please treat this paper as a petition to extend the time as required and charge Deposit Account No. 50-2140 therefor. TWO (2) COPIES OF THIS SHEET ARE ENCLOSED.

Respectfully submitted,

  
George Likourezos  
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